

## NOTICE OF PUBLIC HEARING

Notice is hereby given, that a public hearing will be held by the City Council of the City of Porterville on Tuesday, December 15, 2015 at 6:30 p.m. or as soon thereafter as the matter can be heard in the Council Chambers at City Hall, 291 N. Main Street, Porterville, California, in order to consider adoption of a the 5<sup>th</sup> Cycle Housing Element of the Porterville 2030 General Plan.

The Housing Element contains the City's goals, policies, and strategic plan for addressing the most critical housing needs in the community over the next eight years. The Housing Element is designed to provide the City with a coordinated and comprehensive strategy for promoting the production of safe, decent, and affordable housing within the community.

During this Public Hearing the City Council will also consider, in association with this item, adoption of a Negative Declaration, supported by an Initial Study, pursuant to the California Environmental Quality Act. The Initial Study reviewed potential environmental impacts associated with the adoption of the policies and programs included in the Housing Element.

This notice is given in order to provide all parties an opportunity to be heard and to present their views regarding the proposed documents. Relevant materials are available online at <http://www.ci.porterville.ca.us/depts/CommunityDevelopment/HousingElement.cfm>, and are on file in the office of the Porterville Community Development Department at City Hall, 291 N. Main Street, and are available for inspection by any and all persons interested therein. Please contact Julie Phillips, Community Development Manager, at (559) 782-7460 or [jphillips@ci.porterville.ca.us](mailto:jphillips@ci.porterville.ca.us).

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact Patrice Hildreth, Administrative Services Director, (559) 782-7441. Individuals requiring special assistance using TTY, VCO, HCO, or ASCII devices may call 1-866-660-4288. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet.

DATED: December 3, 2015

John D. Lollis, City Clerk