

PROJECT REVIEW COMMITTEE AGENDA
VIA WebEx
PORTERVILLE, CALIFORNIA
December 16, 2020, 1:30* P.M.

If you would like to participate or call in, please email planning@ci.porterville.ca.us or call (559) 782-7460 to request log in information by 11:00 on December 16, 2020.

Call to Order

Roll Call: J. Ridenour, J. Phillips, O. Zepeda, J. Hackett, T. Andres, J. Sanchez, K. Sprague, J. Wickersham, D. LaPere, C. Dignam, D. Maddox and J. Maniss

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. PRC #: 2020-044

Applicant/Agent: Lombardi Family/San Joaquin Valley Homes

The Applicant is proposing the Annexation, Rezone, and a CUP for a ±56 acre parcel (APN 245-010-087), located south of SCA Lombardi School between Westwood and Lombardi Street, north of Westfield Avenue, to be developed into a 261± lot subdivision with both small and standard sized lots and a 2± acre park.

PARCEL MAP COMMITTEE AGENDA

Call to Order

Roll Call: J. Phillips, J. Sanchez, D. LaPere

The PMC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Parcel Map Committee.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. PRC #: 2020-033

Applicant/Agent: Nathan Emerson/QK

Applicant is proposing a Tentative Parcel Map by dividing existing .96± acre parcel into four (4) total parcels. Property is located on the north side of Vandalia Avenue, between Third Place and Roche Street. Property is in the RM-2 (Medium Density Residential) Zone District.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)