

**PROJECT REVIEW COMMITTEE AGENDA**  
**VIA WebEx**  
**PORTERVILLE, CALIFORNIA**  
**November 4, 2020, 1:30\* P.M.**

If you would like to participate or call in, please email [planning@ci.porterville.ca.us](mailto:planning@ci.porterville.ca.us) or call (559) 782-7460 to request log in information by 11:00 on November 4, 2020.

Call to Order

Roll Call: J. Phillips, O. Zepeda, J. Hackett, T. Andres, J. Sanchez, K. Sprague,  
J. Wickersham, D. LaPere, C. Dignam, D. Maddox and J. Maniss

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

**ORAL COMMUNICATIONS**

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

**ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT**

- 1. PRC #: 2020-040**  
**Applicant/Agent: Smee Homes/Allen Williams**  
The applicant is proposing the construction of 5 new duplexes to be located near the NEC of Poplar Avenue and Esther St (APN: 261-294-006, -007).
  
- 2. PRC #: 2020-041**  
**Applicant/Agent: Moises Cadena**  
The Palm Tree Rotary (automotive repair business) is proposing an addition of a 1,000± square feet building to their existing facility on 43 N Villa St. (APN 252-293-009, -010).
  
- 3. PRC #: 2020-039**  
**Applicant/Agent: Randall Gray**  
The applicant is proposing the annexation of 482 S. Plano St and the surrounding ±4.4 acres. The proposed area is pre-zoned CG (General and Service Commercial) and one parcel pre-zoned RS-2 (Low Density Residential).

**ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)*