

PROJECT REVIEW COMMITTEE AGENDA
VIA WebEx
PORTERVILLE, CALIFORNIA
September 9, 2020, 1:30* P.M.

If you would like to participate or call in, please email planning@ci.porterville.ca.us or call (559) 782-7460 to request log in information by 11:00 on September 9, 2020.

Call to Order

Roll Call: J. Phillips, O. Zepeda, J. Hackett, T. Andres, J. Sanchez, K. Sprague,
J. Wickersham, D. LaPere, C. Dignam, D. Maddox and J. Maniss

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

- 1. PRC #: 2020-030**
Applicant/Agent: Jim Robinson/Barry Linder
Applicants are proposing the annexation, rezoning, and a CUP for an ±80 acre parcel (APN 240-060-005), located directly south of SJVH's Cambria and directly west of Westwood Estates, to be developed into a ±327 lot subdivision with both small and standard sized lots and a ±3.25 acre park.
- 2. PRC #: 2020-031**
Applicant/Agent: Robert Taylor
The applicant is requesting approval of a Conditional Use Permit for alcohol sales in conjunction with existing business Stafford's Chocolate, located at 114 N. Main Street.
- 3. PRC #: 2020-032**
Applicant/Agent: Souphaluck Songthamphone
A proposed change of occupancy at 1392 W. Olive Ave. Suite B from an M to B occupancy for "Pho Sho Fusion House" Restaurant. The subject parcel is located in the CR (Retail Centers) zoning district.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)