

PROJECT REVIEW COMMITTEE AGENDA
VIA WebEx
PORTERVILLE, CALIFORNIA
September 2, 2020, 1:30* P.M.

If you would like to participate or call in, please email planning@ci.porterville.ca.us or call (559) 782-7460 to request log in information by 11:00 on September 2, 2020.

Call to Order

Roll Call: J. Phillips, O. Zepeda, J. Hackett, T. Andres, J. Sanchez, K. Sprague,
J. Wickersham, D. LaPere, C. Dignam, D. Maddox and J. Maniss

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC #: 2020-022 (Resubmittal)**
Applicant/Agent: H&G Properties, LLC
Resubmittal for a proposed 825 sq. ft. drive thru coffee shop and a 3,300 sq. ft. future commercial space located on the corner of W Olive Ave and S Lotas St. (APN: 259-070-047) adjacent to Smart and Final.
2. **PRC #: 2020-028**
Applicant/Agent: H&G Properties, LLC/ Fred Gibby
Applicant is proposing a 825 sq. ft. drive thru coffee shop located on the corner of W Henderson Ave and N. Jaye St. (APN: 247-233-006,-004) adjacent to Oacys Technology Site #3
3. **PRC #: 2020-029**
Applicant/Agent: ProEquity Asset Management Corporation/Michael Turner
Applicant is proposing a Specific Plan Amendment for the Riverwalk Specific Plan to construct two drive-thru restaurants (±3700 sf and ±3900 sf) at the NWC of Jaye St. and SR 190.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)