

PROJECT REVIEW COMMITTEE AGENDA
VIA WebEx
PORTERVILLE, CALIFORNIA
July 29, 2020, 1:30* P.M.

If you would like to participate or call in, please email planning@ci.porterville.ca.us or call (559) 782-7460 to request log in information by 11:00 on July 29, 2020.

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, J. Sanchez, K. Sprague, J. Wickersham, D. Maddox, J. Maniss, D. LaPere, and C. Dignam

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. **CASE NO./APPLICANT/ENGINEER/PROJECT**

1. **PRC #: 2020-020**
Applicant/Agent: Greg Davis/4Creeks
Applicant is proposing a ±32 lot subdivision on ±10 acres at 930 E. Laurel Ave, off Henderson Ave and Leggett St, with existing four single family residences to remain.

2. **PRC #: 2020-021**
Applicant/Agent: Aldo Guitierrez/Hillman Designs
Proposed multi-phased renovation of 4 story building at 206 N Main St.
Improvements would include structural upgrades as well as renovations to include a mix of uses.

3. **PRC #: 2020-022**
Applicant/Agent: H&G Properties, LLC
Applicant is proposing a 825 sq. ft. drive thru coffee shop located on the corner of W Olive Ave and S Lotas St. (APN: 259-070-047) adjacent to Smart and Final.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.