

PROJECT REVIEW COMMITTEE AGENDA
VIA WebEx
PORTERVILLE, CALIFORNIA
June 3, 2020, 1:30* P.M.

If you would like to participate or call in, please email planning@ci.porterville.ca.us or call (559) 782-7460 to request log in information by 11:00 on June 3, 2020.

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, J. Sanchez, K. Sprague, J. Wickersham, D. Maddox, J. Maniss, D. LaPere, and C. Dignam

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. **CASE NO./APPLICANT/ENGINEER/PROJECT**

1. **PRC #: 2020-013**
Applicant/Agent: Bachitar S. Buttar
The applicant is proposing a tentative parcel map creating four residential lots and a remainder at the northeast corner of North Grand Avenue and Westside Street in the Del Oro Water Company. APN 243-240-020.

2. **PRC #: 2020-014**
Applicant/Agent: Bachitar S. Buttar
The applicant is proposing a third residence on an existing parcel (924 S Prospect St), as well as the annexation of an unincorporated County island, bounded on the north by SR 190, to the east by SR 65, to the south by Poplar Ditch, and to the west by Prospect Street.

3. **PRC #: 2020-015**
Applicant/Agent: Main St Health and Performance/Sunny Basra
The applicant is proposing a change in occupancy to accommodate a private fitness training facility and shell located on located on 14 N Main St.

4. **PRC #: 2020-016**
Applicant/Agent: Rudy Ramirez
The applicant is proposing a change in occupancy to accommodate a private fitness consultations and small gym with general equipment for private training, located at 358 & 360 N Porter Rd.

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)