

**PROJECT REVIEW COMMITTEE AGENDA
COLEMAN CONFERENCE ROOM
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
March 4, 2020, 1:30* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, J. Sanchez, K. Sprague, J. Wickersham, D. Maddox, J. Maniss, D. LaPere, and C. Dignam

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC # 2020-006**
Applicant/Agent: Javier Garcia
Applicant is proposing a change in occupancy for “Fiesta Auto Insurance” located at 1140 West Henderson Ave in the CR, (Retail Centers) Zone District.

2. **PRC # 2020-008**
Applicant/Agent: Gary Rogers / Miguel Torres
Applicant is proposing a change in occupancy for “La Michoacana Plus” located at 353 E. Olive Ave., in the PD, (Planned Development) Zone District.

3. **PRC # 2020-007**
Applicant/Agent: Imperial Ambulance/Trent Fiori
Applicant is proposing a change in occupancy for “Imperial Ambulance Dispatch Center” located at 75 North D St in the DR-D (Retail-D Street Corridor) Zone District.

4. **PRC # 2020-005**
Applicant/Agent: Donato Paniagus
Applicant is proposing a MFR located at 221 West Date Avenue in RM-2 (Medium Density Residential). The project consists of 5 single story units, with 2 bedroom and 1 bath.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.

the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)