

**PROJECT REVIEW COMMITTEE AGENDA  
COLEMAN CONFERENCE ROOM  
CITY HALL, 291 N. MAIN STREET  
PORTERVILLE, CALIFORNIA  
January 29, 2020, 1:30\* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, J. Sanchez, K. Sprague, J. Wickersham, D. Maddox,  
J. Maniss, D. LaPere, and C. Dignam

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO.      CASE NO./APPLICANT/ENGINEER/PROJECT

1.                    **PRC # 2019-020**  
**Applicant/Agent: Santokh Toor/Barwick Realty/QK**  
Citrus Blossom Subdivision- a proposed annexation, UDB amendment, zone change, and subdivision of 8.07± acres into 53 single family residential lots.
  
2.                    **PRC # 2019-031**  
**Applicant/Agent: Aldo Gutierrez**  
Addition of two apartment units at 28 W School Avenue
  
3.                    **PRC # 2020-001**  
**Applicant/Agent: Smee Homes, Inc.**  
Proposed 10 unit apartment complex on Henderson Avenue approx. 800 feet east of Westwood Street.
  
4.                    **PRC #2020-002**  
**Applicant/Agent: City of Porterville**  
Proposed Change of Occupancy to allow a Navigation Center at 140 S C Street

ADJOURNMENT

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)*

\*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.

