

**PROJECT REVIEW COMMITTEE AGENDA
COLEMAN CONFERENCE ROOM
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
November 4, 2015, 1:30* P.M.**

Call to Order

Roll Call: J. Byers, F. Rios, E. Barragan, J. Ridenour, F. Uresti, M. Reed, J. Sanchez, D. Cervantez, P. Henry, J. Wickersham, B. Unruh, W. Ferguson, D. Maddox, C. Contreras, and M. Sandoval

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC 2015-033**
Applicant/Agent: David Paynter/Jim Sanders
Proposed remodel of an existing 4,600 s.f. building plus an addition of 5,800 s.f. for a total building area of 10,400 s.f. within the Porterville Marketplace Shopping Center located between properties 1265 W. Henderson (Petsmart) and 1275 W. Henderson (Kohl's).

2. **PRC 2015-034**
Applicant/Agent: Carol Reeder/Aaron Ramirez
Proposed 9,100 ± square foot retail store with alcohol sales (Type 20 beer and wine licenses) located at the southwest corner of East Date Avenue and South Plano Street

3. **PRC 2012-002**
Applicant/Agent: Paul Owhadi/Scott Vincent
Village at Henderson Phase II – Convert 2.12 acres designated for self-storage units to 32 apartment units as an addendum to the existing 168 unit apartment complex located in the vicinity of the 1700 block of West Henderson known as The Village at Henderson Apartment Complez

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7442. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.