

**PROJECT REVIEW COMMITTEE AGENDA
COLEMAN CONFERENCE ROOM
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
June 10, 2015, 1:30* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, F. Rios, R. Luquin, J. Ridenour, F. Uresti, M. Reed, J. Sanchez, D. Cervantez, P. Henry, J. Wickersham, W. Ferguson, D. Maddox, J. Hall, D. LaPere, and M. Sandoval

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC 2015-016**
Applicant/Agent: Housing Authority of Tulare Co/Tom Hayslett
Eight (8) unit apartment complex with a wellness center for the Housing Authority of Tulare County located at 43 N. Lotas Street

2. **PRC 2015-017**
Applicant/Agent: Sandra Ham/Ray Stone
Proposed Sushi Restaurant with Type 41 ABC License- Haru Sushi at 920 W Henderson Avenue (Porterville Town Center).

3. **PRC 2015-018**
Applicant/Agent: Steve Huth/Dennis Townsend
New 8493 sf building and remodel of existing buildings at Technoflo Systems, 326 Prosperity Circle.

4. **PRC 2015-019**
Applicant/Agent: Sunny Basra
New Fast Casual restaurant with outdoor seating and Type 41 on-sale beer & wine license in existing building at 460 W Vandalia Ave.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7442. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.