

**May 27, 2015**

**TO:** Project Review Committee  
Parcel Map Committee  
Chamber of Commerce

**FROM:** Chairman of the above Committees

**SUBJECT:** PRC and PMC AGENDA

\*\*\*\*\*

The PRC and PMC will not convene Wednesday, June 3, 2015, as no projects have been submitted/scheduled for said date.

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act,  
if you need special assistance to participate in this meeting or to be able to access  
this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7442.  
Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements  
to ensure accessibility to this meeting and/or provision of an appropriate  
alternative format of the agenda and documents in the agenda packet.  
(28 CFR 35.102-35.104 ADA Title II)*