

**PROJECT REVIEW COMMITTEE AGENDA  
COLEMAN CONFERENCE ROOM  
CITY HALL, 291 N. MAIN STREET  
PORTERVILLE, CALIFORNIA  
April 29, 2015, 1:30\* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, F. Rios, R. Luquin, J. Ridenour, F. Uresti, M. Reed, J. Sanchez, D. Cervantez, P. Henry, J. Wickersham, W. Ferguson, D. Maddox, J. Hall, D. LaPere, and M. Sandoval

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity to address the Committee on any matter pertaining to project review.

ITEM NO.      CASE NO./APPLICANT/ENGINEER/PROJECT

1.                    **PRC 2015-009**  
**Applicant/Agent: Sunny Basra**  
Resubmittal of a phased Commercial Center development project and Tentative Parcel Map that includes a 4,501 sq. ft. service station, 3,018 sq. ft. restaurant and 24,990 sq. ft. retail space for Westwood Plaza located at the southwest corner of Henderson Avenue and Westwood Street.
  
2.                    **PRC 2015-011**  
**Applicant/Agent: Brian Wong/DK Mullin Architects**  
A change in occupancy and tenant improvement to include interior demolition, new electrical, mechanical and plumbing modifications, interior partitions and finishes for a fitness center located at 1326 W Olive

ADJOURNMENT

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7442. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)*

\*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.